



STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

**Gulf State Park**

20115 State Park Road  
Gulf Shores, Alabama 36542  
Phone 251-948-7275 Fax 251-948-7726  
Gulf.StatePark@dcnr.alabama.gov  
www.alapark.com



Kay Ivey  
GOVERNOR

Christopher M. Blankenship  
COMMISSIONER

Edward F. Poolos  
DEPUTY COMMISSIONER

Gregory M. Lein  
DIRECTOR

Robert W. Grant, Jr.  
ASSISTANT DIRECTOR

**AMPHITHEATER RENTAL  
AGREEMENT**

By executing this Agreement and paying the appropriate fees, the undersigned agrees that they have read and understand the terms and conditions of the Amphitheater Reservation and Rental Guidelines and agree to said terms and conditions.

Name of Renter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone#: \_\_\_\_\_ Email : \_\_\_\_\_

Date of Function: \_\_\_\_\_ Time of Function: \_\_\_\_\_

Type of Function: \_\_\_\_\_ Number of Guests: \_\_\_\_\_

Signature of Renter: \_\_\_\_\_

Date: \_\_\_\_\_

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