



STATE OF ALABAMA  
 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
 P.O. BOX 301452  
 64 NORTH UNION STREET  
 MONTGOMERY, ALABAMA 36130-1452



Kay Ivey  
 GOVERNOR

Christopher M. Blankenship  
 COMMISSIONER

**Joe Wheeler State Park Photo Contest  
 Submission Form**

Gregory M. Lein  
 DIRECTOR

Matthew Capps  
 DEPUTY DIRECTOR

**Participant Name & Age:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Location of photo (must be within Joe Wheeler State Park boundaries):**  
 \_\_\_\_\_

**Approximate date the photo(s) was taken:**  
 \_\_\_\_\_

**Is there a special story that goes along with this photo, if so tell us the story?**  
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I hereby grant Joe Wheeler State Park the irrevocable and unrestricted right to use and publish this photograph for advertising, environmental education, displays and any other purpose; in any manner or medium and to alter the same without restriction.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

Return your photo(s) and submission form to [Samuel.Woodroof@dcnr.alabama.gov](mailto:Samuel.Woodroof@dcnr.alabama.gov) by **December 15, 2022**. Each photographer can submit up to 3 photos in this contest.

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