

Kay Ivey GOVERNOR

Christopher M. Blankenship COMMISSIONER

Edward F. Poolos DEPUTY COMMISSIONER STATE OF ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES P.O. BOX 301452 64 NORTH UNION STREET MONTGOMERY, ALABAMA 36130-1452



Gregory M. Lein DIRECTOR

Matthew W. Capps DEPUTY DIRECTOR

## ADDENDUM No. 2 REQUEST FOR QUALIFICATIONS **Program Management Services** Issued: July 29, 2022

To All Potential Respondents: This Addendum is issued to modify the previously issued RFQ documents and/or is provided for informational purposes, and is hereby made a part of the RFQ documents.

RFI 1) Will you consider extending the submission deadline?

Response: The submission deadline for this RFQ has been extended to no later than 12:00pm (NOON CENTRAL TIME) on August 18, 2022.

**RFI 2**) Is there a specific or minimum number of projects requested to be included in the proposal, in reference to Part I, Section F of the GSA Standard Form 330?

Response: There is not a minimum or specific number of projects, but 3-5 projects is representative.