

STATE OF ALABAMA **DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES** 64 NORTH UNION STREET, SUITE 468 MONTGOMERY, ALABAMA 36130 (334) 242-3486 FAX (334) 242-3489

CHRISTOPHER M. BLANKENSHIP COMMISSIONER

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ADDENDUM No. 2 REQUEST FOR PROPOSALS Statewide Network of Self-Service Electric Vehicle Charging Stations Issued: April 3, 2023

This Addendum is hereby made an integral part of the original RFP document.

RFI 1) Is the state planning on applying for the NEVI Federal discretionary funding or any other federal programs that may have additional EV hardware compliance standards that we would need to take into consideration before providing an eligible bid?

Response: At this time, ADCNR does not intend to apply for any grant programs regarding the locations included in the RFP.

KAY IVEY GOVERNOR