



# CONSTRUCTION CONTRACT

•Do not staple this form and/or attachments; use clips. Print single-sided; do not submit double-side printed documents.

**1** **ASPD PROJECT#:** \_\_\_\_\_

**2** This Construction Contract is entered into this date of Governor’s signature below.  
**3** between the **OWNER**, the Alabama State Parks Division, on behalf of:

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**4** and the **CONTRACTOR**,

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**5** for the **WORK** of the Project identified as:

**6** The **CONTRACT DOCUMENTS** are dated \_\_\_\_\_ and have been amended by \_\_\_\_\_

**7** **ADDENDA:**

**8** The **ARCHITECT** is

Firm Name:			
Address:			
Email:		Phone:	

**9** The **CONTRACT SUM** is:

Dollars \$

and is the sum of the Contractor's Base Bid for the Work and the following

**10** **BID ALTERNATE PRICES:**

**11** The **CONTRACT TIME** is

( ) calendar days

**THE OWNER AND THE CONTRACTOR AGREE AS FOLLOWS:** The Contract Documents, as defined in the General Conditions of the Contract (ASPD Form 2-B), are incorporated herein by reference. The Contractor shall perform the Work in accordance with the Contract Documents. The Owner will pay and the Contractor will accept as full compensation for such performance of the Work, the Contract Sum subject to additions and deductions (including liquidated damages) as provided in the Contract Documents. The Work shall commence on a date to be specified in a Notice to Proceed issued by the Construction Manager, ASP Division, and shall then be substantially completed within the Contract Time.

**12** **LIQUIDATED DAMAGES** for which the Contractor and its Surety (if any) shall be liable and may be required to pay the Owner in accordance with the Contract Documents shall be equal to six percent interest per annum on the total Contract Sum unless a dollar amount is stipulated in the following space, in which case liquidated damages shall be determined at:

Dollars (\$) ( ) per calendar day

**13 SPECIAL PROVISIONS:** (Special Provisions may be inserted here, such as acceptance or rejection of unit prices. If Special Provisions are continued in an attachment, identify the attachment below).

**14 STATE GENERAL CONTRACTOR'S LICENSE:** The Contractor does hereby certify that Contractor is currently licensed by the Alabama State Licensing Board for General Contractors and that the certificate for such license bears the following:

License No.:			
Bid Limit:		Classifications	

The Owner and Contractor have entered into this Construction Contract as of the date first written above and have executed this Construction Contract in sufficient counterparts to enable each contracting party to have an originally executed Construction Contract each of which shall, without proof or accounting for the other counterparts, be deemed an original thereof. The Owner does hereby certify that this Construction Contract was let in accordance with the provisions of Title 39, Code of Alabama 1975, as amended, and all other applicable provisions of law, and that the terms and commitments of this Construction Contract do not constitute a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment No. 26.

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**APPROVALS**

**CONTRACTING PARTIES**

**STATE OF ALABAMA**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
GOVERNOR

\_\_\_\_\_  
CONSTRUCTION FIRM

BY: \_\_\_\_\_  
SIGNATURE OF OFFICER OF FIRM

**STATE OF ALABAMA**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
SECRETARY OF STATE

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**ALABAMA DEPARTMENT OF CONSERVATION AND  
NATURAL RESOURCES  
(AS OWNER)**

BY: \_\_\_\_\_  
COMMISSIONER

**ALABAMA DEPARTMENT OF CONSERVATION AND  
NATURAL RESOURCES  
(LEGAL DIVISION)**

BY: \_\_\_\_\_  
ATTORNEY

**ALABAMA STATE PARKS  
(AS OWNER)**

BY: \_\_\_\_\_  
DIRECTOR