

STATE OF ALABAMA **DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES** 64 NORTH UNION STREET, SUITE 468 MONTGOMERY, ALABAMA 36130 (334) 242-3486 FAX (334) 242-3489

KAY IVEY GOVERNOR CHRISTOPHER M. BLANKENSHIP COMMISSIONER

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ADDENDUM No. 5 INVITATION TO BID FOR CONCESSION SERVICES Provision and Operation of Holiday Lighting and Holiday Village at Oak Mountain State Park Issued: June 23, 2023

To All Potential Respondents: This Addendum is issued to modify the previously issued ITB documents and/or is provided for informational purposes, and is hereby made a part of the ITB documents.

RFI 3) What is the E-Verify Memorandum of Agreement? Please provide a hyperlink to the form.

Response: The template E-Verify form is found here: <u>The E-Verify Memorandum of</u> <u>Understanding for Employers</u>. General information for E-Verify enrollment may be found here: <u>Home (e-verify.gov)</u>