



STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

**Gulf State Park**

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DEPUTY COMMISSIONER

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DIRECTOR

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DEPUTY DIRECTOR

**AMPHITHEATER RENTAL AGREEMENT**

By executing this Agreement and paying the appropriate fees, the undersigned agrees that the Rental is \$116.00 from 8 AM until 10 PM to be paid at the time of the reservation.

Reservation Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone#: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Function: \_\_\_\_\_ Time of Function: \_\_\_\_\_

Type of Function: \_\_\_\_\_ Number of Guests: \_\_\_\_\_

Signed by: \_\_\_\_\_

Date: \_\_\_\_\_