



STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

**Gulf State Park**

20115 State Park Road  
Gulf Shores, Alabama 36542  
Phone 251-948-7275 Fax 251-989-2267  
Gulf.StatePark@dcnr.alabama.gov  
www.alapark.com



Kay Ivey  
GOVERNOR

Christopher M. Blankenship  
COMMISSIONER

Charlanna W. Skaggs  
DEPUTY COMMISSIONER

Matthew W. Capps  
DIRECTOR

Chadmon L. Davis  
DEPUTY DIRECTOR

**EDUCATION BUILDING RELEASE AND PERMIT TO POSSESS  
OR CONSUME ALCOHOL**

This permit to possess or consume and Alcoholic Beverage in a State Park Area falls under Alabama State Parks Rule 220-5.16, Possession or Consumption of Alcoholic Beverage.

Alcohol beverages may be served as part of an Activities Center rental, but no alcoholic beverages may be sold.  
NO CASH BAR,

Name of the Park: **Gulf State Park**      Area of the Park: **Education Building**

Name of Renter: \_\_\_\_\_

Number of People: \_\_\_\_\_ Date of Function: \_\_\_\_\_

Length of Stay: 8:00 AM to 10:00 PM

Commissioner's Designee: Not Applicable

# RELEASE AND INDEMNITY AGREEMENT

## KNOWN ALL MEN BY THESE PRESENTS

That I / we

\_\_\_\_\_

Print Full Name

Residing at \_\_\_\_\_

Street Address

City

State

Zip

Being of lawful age, for and in consideration of entry on or the use of park land or property, do hereby release and forever discharge the State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, from an and all actions, causes of action, claims and demands for, upon, or by reason of any damage, loss, or injury, expenses and compensation whatsoever, which the undersigned now has/have or which hereafter may accrue on account of or in any way or growing out of any and all known and unknown, foreseen and unforeseen bodily and personal injuries and property damage and the consequences thereof resulting or to result from the accident, casualty or event which might occur while in the use of or upon park land or property.

In further consideration of entry on or the use of park land and property, the undersigned hereby agrees to save harmless and indemnify the said State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, of and from any and all expenses arising because of any claim which may hereafter be presented by anyone for loss and damage or personal injury as a result of any accident occurring in or upon the park land.

The undersigned further declare(s) and represent(s) that no promise, inducement or agreement not herein expressed has been made to the undersigned, and this RELEASE contains the entire agreement between the parties hereto, and that the terms of the RELEASE are contractual and not a mere recital.

The undersigned has read the foregoing release and fully understands it. Signed, sealed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Signed:** \_\_\_\_\_

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, sex, national origin, disability, pregnancy, genetic information, or veteran status, in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

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