



STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Gulf State Park
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GOVERNOR

Christopher M. Blankenship
COMMISSIONER

Charlanna W. Skaggs
DEPUTY COMMISSIONER

Matthew W. Capps
DIRECTOR

Chadmon L. Davis
DEPUTY DIRECTOR

FACILITY USE RELEASE AND INDEMNITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS

That I/we _____
Print Full Name

Residing at _____
Street Address City State Zip

Being of lawful age, for and in consideration of entry on or the use of park land or property, do hereby release and forever discharge the State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, from an and all actions, causes of action, claims and demands for, upon, or by reason of any damage, loss, or injury, expenses and compensation whatsoever, which the undersigned now has/have or which hereafter may accrue on account of or in any way or growing out of any and all known and unknown, foreseen and unforeseen bodily and personal injuries and property damage and the consequences thereof resulting or to result from the accident, casualty or event which might occur while in the use of or upon park land or property.

In further consideration of entry on or the use of park land and property, the undersigned hereby agrees to save harmless and indemnify the said State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, of and from any and all expenses arising because of any claim which may hereafter be presented by anyone for loss and damage or personal injury as a result of any accident occurring in or upon the park land.

The undersigned further declare(s) and represent(s) that no promise, inducement or agreement not herein expressed has been made to the undersigned, and that this RELEASE contains the entire agreement between the parties hereto, and that the terms of the RELEASE are contractual and not a mere recital.

The undersigned has read the foregoing release and fully understands it.

Signed, sealed and delivered this _____ day of __, 20
_____.

Signed: _____