

ADDENDUM NUMBER 04

DATE: May 19, 2026

PROJECT: **CHEAHA STATE PARK FIRE STATION**

PROJECT NUMBER: **ASPD PROJECT #: 2026-005-16FS**

OWNER: State Parks Division of the ADCNR
64 N. Union Street, Suite 538
Montgomery, AL 36104

ENGINEER: Three Notch Group, Inc.
224 Broad Street, Suite 201
Gadsden, Alabama 35901

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated **April 17, 2026**.

Contractors shall acknowledge receipt of this Addendum in the space provided in the Proposal Form. Failure to do so may disqualify future Bidders.

This Addendum consists of Three (3) pages including attachments.

CHANGES TO THE PROJECT MANUAL

1. N/A

CHANGES TO THE CONSTRUCTION PLANS

1. **Sheet C-302A – UTILITY PLAN**
 - a. Replace with the attached revised drawing.
 - b. Soils & soil bore locations updated according to Health Dept. comments

CLARIFICATIONS

1. Pertaining to the casework – equivalent manufacturers/ products, adhering to all requirements of the plans/specifications, will be entertained as an alternative upon submittal request during construction.
2. The cutoff for RFI's was pushed, one week, to Friday, May 15th.

CONTRACTOR QUESTIONS / RFI's

1. There is no spec for the elastomeric coating. Is this required since it is shown at an interior wall? If so, please provide a spec. **The elastomeric coating is not required. Paint to match the interior paint of the CMU walls.**
2. There is no spec for the rigid insulation. Please provide. **Refer to Specifications, Section "07 4800 Rainscreen Attachment System" 2.02 MINERAL FIBER INSULATION:**

3. Masonry Note 18 on S0.1: Please clarify what the word "OPOSED" means. Also, are the 2' long anchors used only at intersecting walls, or at intersecting walls and corners? Ignore "oposed". Yes 2", not 2', to be used at intersecting walls and corners.

ISSUED THIS 19th DAY OF MAY 2026



Lance Armbrester, PE

